



CITY OF MORGAN HILL  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

AFTER ACTION MINUTES  
DRAFT

**YOUTH ADVISORY COMMITTEE**

5:00 pm

October 01, 2001

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**City Council Chambers**

17555 Peak Ave.  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair	Shweta Singh
Vice Chair	Billy Lewis
Committee Secretary	Jennifer Valenzuela
Committee Member	Leia Layus
Committee Member	Jonathan O'Mahen
Committee Member	Christopher England
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Committee Member	Brittany Bach
Parks & Recreation Commissioner	Rick Page

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**5:00 P.M.**

**CALL TO ORDER**

Chair Singh

**ROLL CALL ATTENDANCE**

Recreation Supervisor Therese Lugger

Absent: Member Valenzuela

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Supervisor Therese Lugger

**PLEDGE OF ALLEGIANCE**

Assigned by Chair Singh

**OPPORTUNITY FOR PUBLIC COMMENT**

None

## VERBAL REPORTS

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|---|------------|
| 1. COMMUNITY SOLUTIONS DOMESTIC VIOLENCE VIGIL AND WALK | LISA RAMOS |
| 2. BMX PARK REPORT                                      | STAFF      |
| 2. MORGAN HILL SKATE JAM REPORT                         | VALENZUELA |
| Rescheduled until October 27, 2001.                     |            |
| 3. TASTE OF MORGAN HILL EVENT REPORT                    | STAFF      |
| 4. AFTER SCHOOL PROGRAM AT BRITTON REPORT               | STAFF      |
| 5. YAC SPONSORED DANCES                                 | KENNETT    |
| 6. MORGAN HILL TIMES ARTICLE ON YAC                     | MEMBER     |
| 7. SAN JOSE SHARK TICKETS                               | STAFF      |

## CONSENT CALENDAR

### 1. APPROVAL OF MINUTES OF SEPTEMBER 10, 2001.

Minutes were unavailable to review.

## BUSINESS:

### 2. GILROY YAC MEETING

**Recommended Action: Discuss** the desire to attend a Gilroy YAC Meeting which meets the 2<sup>nd</sup> Monday of the month at 6 PM.

A motion was made by Member England to attend the Gilroy YAC meeting on November 12 at 6 PM and seconded by Member O'Mahen.  
Motion carried 8:0.

### 3. YAC REPRESENTATIVE TO ATTEND CORNERSTONE SUB-COMMITTEE MEETINGS

**Recommended Action: Select** a volunteer YAC member to attend and represent the MH YAC at the Cornerstone meetings to be held every Monday at 4 PM for the next month. Meetings begin October 1, 2001.

A motion was made by Member Lewis to appoint Members Bach and O' Mahen to attend the Cornerstone Project sub-committee meetings on Mondays at 4 PM. The motion was seconded by Member Kennett.  
Motion carried 8:0.

## DISCUSSIONS ITEMS

### 1. CORNERSTONE PROJECT ASSET BUILDING

Define **external assets** - positive developmental experiences that surround youth with support, empowerment, boundaries and expectations, and constructive use of time. These assets should be developed by all of the individuals and organizations with which youth interact in the community.

**Internal assets** - involve the internal strengths, commitments, and values young people need to guide their priorities and choices. They are grouped into categories of commitment to learning, positives

values, social competencies, and positive identity.

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**Discuss** the **external** asset of Caring school climate does your school provide a caring encouraging environment and the **internal** asset of reading for pleasure 3 or more hours per week. Give examples of each and how this asset is being developed and how it can be enhanced.

## **2. TRAGIC TUESDAY DISCUSSION**

### **ANNOUNCEMENTS**

LEAGUE OF CITIES CONFERENCE IN SACRAMENTO HAS BEEN RESCHEDULED FOR DECEMBER 18-22.

1<sup>ST</sup> ANNUAL MORGAN HILL SKATE JAM, SATURDAY, OCTOBER 13 FROM 10-4PM.

GROUND BREAKING PARTY OF THE COMMUNITY CULTURAL CENTER SATURDAY, OCTOBER 20 FROM 11- 2PM. LOCATED AT THE CORNER OF E. DUNNE AND MONTEREY.

COMMUNITY TEEN RECREATION CENTER DESIGN MEETINGS TO BE HELD THE WEEK OF OCTOBER 8<sup>TH</sup>. PLEASE CHECK YOUR EMAILS FOR THE SPECIFIC DATE THAT WILL BE DETERMINED.

### **REQUESTS FOR FUTURE ITEMS**

City of Morgan Hill Police Department's Explorer Program

**ADJOURNMENT** to the next monthly scheduled for November 5th, 2001 at 5:00 PM, City Council Chambers.

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